PRICE 3d.

Bath v. Devonport Services.

We extend a real Bath welcome today to our our old friends from Devonport. We are looking forward to the usual hard game and hope our visitors will join us in the Clubhouse afterwards.

The County.

Thursday next, September 25th, Somerset v. Middlesex kick-off 4.30 p.m. Stand tickets will be on sale in the Clubhouse today or by written application to our Treasurers at 29 Gay Street, Bath. Remittance and stamped addressed envelope must accompany all applications.

The new Laws of our Game.

The changes in the Laws have been made with a view to improving the game for all concerned. Patience, and much good sense will be required of all lovers of the game at the outset, but it is certain that the game will be speeded up considerably and enjoyed more by the player and spectator.

Well done Skipper!

Congratulations to Gordon Drewett who qualifies for a County Cap by playing his fifth game for Somerset on Thursday next.

Have you purchased your Membership ticket yet? If not, our Treasurers will be glad to see you at the Clubhouse.

WEST STAND-RESERVED SEATS (Centre Block) Gentlemen £2 10 0 Ladies £1 10 0 UNRESERVED SEATS—NORTH AND SOUTH WINGS Gentlemen £2 2 0 Ladies £1 1 0 (available for North Stand and Enclosure)

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The Line out.

If the ball is not thrown in straight in a line out the non offending side may choose either to throw the ball in again or take a scrummage.

Advantage.

If a player is offside, do not shout "offside Ref. !" The Referee has probably seen that the non offending side have gained an advantage!

> Next Saturday, 27th September, kick off 3.15 p.m. BATH V. ST. MARY'S HOSPITAL H.J.F.S.

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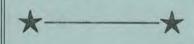


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Threequarters

- *(2) E.M. B. GLASSON
- *(3) 2nd/Lt. R. SHARP
- *(4) Lt./Cdr. D. DIXON *(5) Lt. S. NICHOLLS

Half Backs

Stand-off-Half Scrum Half

Right Wing

Right Centre

Left Centre

Left Wing

- *(6) Sgt. G. REAY
- (7) Lt. J. HEWITT

Forwards TRENTOM

- (8) E.A. J. COLBECK
- (9) E.A. T. SCOTT
- (10) Mne. J. COOPER
- (II) P.O. A. PHILLIPS
- (12) Lt. M. REEDER
- (13) Lt. M. PADWICK
- (14) Sgn./Lt. J. GILL (Capt.)
- *(15) P.O. F. PROSSER
 D. PATERSON.

Ref.: Mr. C. P. Williams, (North Midlands)

BATH

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Full Back

*(1) I. A. BALDING

Threequarters

Left Wing Left Centre (5) D. G. OGDEN (4) R. FARNHAM

Right Centre

* (3) R. FORD

Right Wing

* (2) J. R. DOLMAN Half-Backs

Stand-off-Half (6) J. C

(6) J. COLFORD

Scrum Half * (7) G. DREWETT (Capt.)

Forwards

- * (8) F. J. BOOK
 - (9) P. J. HILL
- (10) P. PARFITT
- *(11) A. J. JACOB
- (12) J. JACOBSEN
- *(14) B. J. PEASLEY (15) R. WOOLFORD
- *(16) M. MARTIN

¶ Internationals

* County Kick-off 3.15 p.m.

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